



## REGULAR MEETING

November 20, 2023  
10:00 AM

Albany-Dougherty Government Center  
222 Pine Ave, Room 100, Albany, GA 31701

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### AGENDA

The public will also have access to the live meeting by accessing the Dougherty County Georgia Government Facebook page at [facebook.com/Dougherty.ga.us](https://facebook.com/Dougherty.ga.us) or viewing the public government access channel (Channel 16).

1. Call the meeting to order by Chairman Lorenzo Heard.
2. Roll Call.
3. Invocation.
4. Pledge of Allegiance.
5. Minutes.
  - a. Consider for action the Minutes of the October 16th Regular Meeting and October 30th Work Session. **ACTION:**
6. Delegations (*The Commission will hear comments on those items pertaining to Dougherty County for which a public hearing has not been held or scheduled. Please be brief, to the point, and considerate of time for others*).
  - a. Citizen Kevon Douglas present to discuss noise concerns.
  - b. Disaster Recovery & Grant Programs Consultant Georgia Collier-Bolling present to update the Board on the status of the County's participation in the FEMA Hazard Mitigation Grant Program (HMGP) 4297 Acquisition & Demolition and other FEMA related grant engagements.
7. Zoning Public Hearing. (***Those wishing to speak for or against this item should sign the Sign Up sheet located on the table in the rear of the Chamber.***)
  - a. Kevon Douglas, owner and applicant, (23-074) requests to rezone approximately 2.16 acres from R-2 (Single-Family Residential) to C-3 (Commercial District). The rezoning would allow for the parking of a semi-truck. The property is at 1306 Lily Pond Road. The Planning Commission recommends denial. Angel Gray, Deputy Planning Director will address.

8. Additional Business.
  - a. Consider for action the recommendation to accept a US Department of Transportation Safe Streets for All (SS4A) Planning and Demonstration Grant (#20.939) in the amount of \$263,000. The joint city and county application requires a 20% local match of \$52,600, with Dougherty County being responsible for \$26,300. The federal portion of the grant is \$210,400. Funding will be provided from TSPLOST II. The Commission approved the grant application in the June 5, 2023 Regular Meeting. **ACTION:**
  - b. Consider for action the Resolution providing for the acceptance and execution of the Mutual Aid Agreement renewal with the Marine Corps Logistics Base (MCLB) on behalf of the Dougherty County Emergency Medical Services (EMS) Department providing reciprocal support in the event of any natural and/or man-made crisis. **ACTION:**
  - c. Consider for action the Resolution providing for the acceptance and execution of Easement Agreement between Dougherty County, Georgia, the City of Albany, Georgia and the United States of America, acting by and through the Administrator of the General Services Administration, for the purpose of constructing and maintaining certain security fencing for the C.B. King United States Courthouse States Courthouse. County Attorney Alex Shalishali will address. **ACTION:**
  - d. Consider for action the Zoning Consideration of Kevon Douglas, owner and applicant, (23-074) request to rezone approximately 2.16 acres from R-2 (Single-Family Residential) to C-3 (Commercial District). The rezoning would allow for the parking of a semi-truck. The property is at 1306 Lily Pond Road. The Planning Commission recommends denial. **ACTION:**
9. Updates from the Assistant County Administrator.
  - a. **REMINDER** - The County Commission will meet with the State Delegation on tomorrow, November 21st, at 8 am at the Chehaw Park Creekside Center for the annual meeting.
  - b. The 2024 County Commission Meeting Schedule is available.
10. Updates from the County Attorney.
11. Updates from the County Commission.
12. Adjourn.

*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 229-431-2121 promptly to allow the County to make reasonable accommodations for those persons.*